## Official Recapitulation Municipal Primary Election

The Municipal Executive Committee will prepare three (3) Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST., JACKSON MS 39201, file one copy with the Municipal Clerk, and keep the third copy for their records.

Votes cast in the Municipality of Greenwood, Mississippi in the April 1st, 2025 Election

Official Recapitulation of votes cast in the Municipal Primary Election held in the Municipality of Greenwood, Mississippi on the 1st day of April 2025.

We, the undersigned Municipal Executive Committee, hereby certify that the foregoing is a true and complete recapitulation and statement of the results of the Municipal Primary Election held on the 1st day of April 2025, in the Municipality of Greenwood, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names at said election.

In testimony whereof, witness our hands this \_ **Election Official** Election Officia **Election Official** Election Official 11 day of UPrv

| Alex Gillespie Republican | Lisa Cookston Republican | Greenwood Ward 2-City Councilman Ward 2 | Johnny Jennings Republican | Greenwood Ward 1-City Councilman Ward 1 | Votes cast in the Municipality of Greenwood,<br>Mississippi in the April 1st, 2025 Election |                              | Official Recapitulation 2025 City of Greenwood Municipal Election   |
|---------------------------|--------------------------|---|----------------------------|---|---|------------------------------|---|
| ×                         | ×                        |   | ×                          |   | BOYS CLUB   | dames of N                   | The Municipality nunicipality 39201,  |
| ×                         | ×                        |   | ×                          |   | Jodie Wilson Libary   | Names of Municipal Precincts | pal Executivy by ward. file one co  |
| 88                        | 416                      |   | ×                          |   | Legion Hut Ward 2   | ecincts                      | The Municipal Executive Committee will prepare three (amunicipality by ward. They will forward one copy to Miches 39201, file one copy with the Municipal Clerk, and k  |
| ×                         | ×                        |   | ×                          |   | Main Street Fire<br>Station   |                              | ee will prep<br>rward one<br>Municipal C  |
| ×                         | _×_                      |   |                            |   | Old Fire Station ward<br>1  |                              | are three (copy to Mic<br>Clerk, and k  |
| ×                         | ×                        |   | ×                          |   | Recreation Center   |                              | 3) Official I<br>chael Watso<br>ceep the th   |
| ×                         | ×                        |   | ×                          |   | Youth Center  |                              | Recapitulation, Secretain secretain secretain ird copy for  |
| 88                        | 416                      |   | 1                          |   | TOTAL   |                              | The Municipal Executive Committee will prepare three (3) Official Recapitulation Sheets cormunicipality by ward. They will forward one copy to Michael Watson, Secretary of State, 40 MS 39201, file one copy with the Municipal Clerk, and keep the third copy for their records.  |
|                           |                          |   |                            | :                                       |   |                              | ontaining the vo  |
|                           |                          |   |                            |   |   |                              | The Municipal Executive Committee will prepare three (3) Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI ST., JACKSON MS 39201, file one copy with the Municipal Clerk, and keep the third copy for their records. |